## UTILITY PATENT APPLICATION TRANSMITTAL

Attomey Docket No.: US20030001 Inventor Name(s): Larry T. Bashark

Title: ADAPTIVE FILL FOR DISHWASHERS

Express Mail Label No. EV 118532943 US

|  | APPLICATION ELEMENTS   | 6           | ADDRE  | SS TO            | 1        | Box Pa | nt commission<br>atent Applicatington, DC 20 |                                 |
|--|--|-------------|--------|------------------|----------|--------|--|---------------------------------|
| ⊠ Pate<br>⊠ Sped<br>⊠ Drav               | Transmittal Form ont Application data Entry Form cification comprising (34) pages, vings (Four) (4) sheets aration and Power of Attorney | (37) claims |        |                  |          |        |  | 15535 U.S. PTO<br>10/616425<br> |
|  | ACCOMPAN   | IYING AF    | PLICAT | ION F            | PART     | s      |  |                                 |
| ⊠ Assi                                   | Assignment Papers (cover sheet and document(s))  |             |        |                  |          |        |  |                                 |
|  | mation Disclosure Statement (ID  | S)/PTO-144  | 49     |                  |          |        |  |                                 |
| ☐ Copi                                   | Copies of IDS citations  |             |        |                  |          |        |  |                                 |
| ☐ Preli                                  | minary Amendment   |             |        |                  |          |        |  |                                 |
| ⊠ Retu                                   | rn Receipt Postcard  |             |        |                  |          |        |  |                                 |
| ☐ Othe                                   | r:   |             |        |                  |          |        |  |                                 |
| ·  | IF A CO  | VIINUINC    | APPLI  | CATIO            | NC       |        |  |                                 |
| Non-P                                    |  |             |        |                  | <u>.</u> | inuati | ion-in-Part                                  | (CIP) of                        |
|  | CORRE  | SPONDE      | NCE AD | DRES             | SS       |        |  |                                 |
| Name WHIRLPOOL PATENTS COMPANY - MD 0750 |  |             |        |                  |          |        |  |                                 |
| Address 500 Renaissance Drive Suite 102  |  |             |        |                  |          |        |  |                                 |
| City                                     | St. Joseph   | State       | Michig | gan              | Zip C    | ode    | 49085  | .:                              |
| County                                   | Berrien  | Telephone   | 269-9  | 23-643           | 39       | Fax    | 269-92                                       | 23-5778                         |
| Name<br>Signature                        | 1 1 222 0 2  |             |        | Registration No. |          |        | Date July 9, 2003                            |                                 |
| CERTIFICATE OF MAILING                   |  |             |        |                  |          |        |  |                                 |

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as Express Mail in an envelope addressed to the: Commissioner for Patents, Washington, D.C. 20231

Date: July 9, 2003

Barbara L. Katowich



## **FEE TRANSMITTAL FORM**

Application No.: To be assigned Filing Date: Concurrently herewith

Inventor(s): Larry T. Bashark

Title: ADAPTIVE FILL FOR DISHWASHERS

Attorney Docket No.: US20030001

Total Amount of Payment \$1,056.00

| CLAIMS AS FI       | LED - PART I    |     | OTHER           | THAN SMA | LL ENTITY  |
|--------------------|-----------------|-----|-----------------|----------|------------|
|                    | Number<br>Filed |     | Number<br>Extra | Rate     | Fee        |
| Basic Fee          | 1               |     | 0               | \$750.00 | \$750.00   |
| Total Claims       | 37              | -20 | 17              | x \$18 = | 306.00     |
| Independent Claims | 3               | -3  | 0               | x \$84=  | 0          |
| <del></del>        |                 |     | TOTAL F         | TEE =    | \$1,056.00 |

|                    | CLAIMS A                         | AS AMEN | DED - PART                                  | I                |      |                   |
|--------------------|----------------------------------|---------|---|------------------|------|-------------------|
| AMENDMENT A        | Claims Remaining After Amendment |         | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | Rate | Additional<br>Fee |
| ·Total             |                                  | Minus   | 20  |                  | \$18 |                   |
| Independent Claims |                                  | Minus   |   |                  | \$84 |                   |
|                    |                                  |         | TOTAL                                       | FEE =            |      | \$                |

| AMENDMENT B        | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | Rate | Additional<br>Fee |
|--------------------|---|-------|---|------------------|------|-------------------|
| Total              |   | Minus |   |                  | \$18 |                   |
| Independent Claims |   | Minus |   |                  | \$84 |                   |
|                    |   |       | TOTAL FEE                                   | € =              |      |                   |

| SUBMITTED | BY:            |                         |
|-----------|----------------|-------------------------|
| Name      | ROBERT L. JUDD | Registration No. 25,172 |
| Signature | Robert God     | Date: 7/9/03            |

Charge Deposit Account No. 23-1660 in the amount of \$1,056.00

The commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to account 23-1660.